

## **FISCAL NOTE**

### **HB 2996 - SB 3112**

March 15, 2002

**SUMMARY OF BILL:** Requires the governing body creating authority or private developer to submit plans for water development in rural areas to the Commissioner of Environment and Conservation prior to finalizing such plans to insure compliance with all state and federal laws.

### **ESTIMATED FISCAL IMPACT:**

**MINIMAL**

### **CERTIFICATION:**

This is to duly certify that the information contained herein is true and correct to the best of my knowledge.

A handwritten signature in black ink, reading "James A. Davenport". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

James A. Davenport, Executive Director

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